

#5/B 3/9/2000  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	:	PATENT APPLICATION
Stephen J. Thomas, et al.	:	
Serial No:	:	Group Art Unit: 1714
09/215,483	:	
Filed:	:	Examiner: P. Niland
December 18, 1998	:	
For: FAST DRYING CLEAR	:	Attorney Docket: 1452A1
COAT COMPOSITION	:	
.....	:	

AMENDMENT

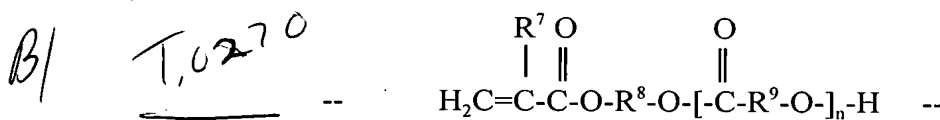
Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In response to the Office Action dated November 30, 1999, please amend the application as follows:

In the specification:

On page 7, please delete the chemical structure at lines 12-15 (but not the Roman numeral "II" in the right margin) and insert in place thereof the following:



I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on February 29, 2000 (Date of Deposit)

*Dennis G. Millman*

Dennis G. Millman

February 29, 2000 (Date of Signature)

(Name of Applicant, Assignee or Registered Rep.)